

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                                                      |
|--------|-----------------------------------|----------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | GREEN WOOD CONVENT VILL PALWAL DISTT PALWAL HRY                                              |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 530554                                                                                       |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 40543                                                                                        |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | GREEN WOOD CONVENT, 62 K.M. STONE, MATHURA ROAD, NEAR RAHRANA VILL. PALWAL, PALWAL, - 131001 |
| 5      | PRINCIPAL NAME                    | SHEETAL DEVI                                                                                 |
| 6      | PRINCIPAL QUALIFICATION           | M.SC B.ED                                                                                    |
| 7      | SCHOOL EMAIL ID                   | info.greenwoodschool@gmail.com                                                               |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8059445014                                                                                   |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                                    |
|--------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://www.greenwoodconventschool530554.com/wp-content/uploads/2026/09/AFFILATION-UPTO-2027.pdf">https://www.greenwoodconventschool530554.com/wp-content/uploads/2026/09/AFFILATION-UPTO-2027.pdf</a>                         |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://www.greenwoodconventschool530554.com/wp-content/uploads/2026/09/Society-Registration-certificate.pdf">https://www.greenwoodconventschool530554.com/wp-content/uploads/2026/09/Society-Registration-certificate.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://www.greenwoodconventschool530554.com/wp-content/uploads/2026/09/NOC-CERTIFICATE.pdf">https://www.greenwoodconventschool530554.com/wp-content/uploads/2026/09/NOC-CERTIFICATE.pdf</a>                                   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://www.greenwoodconventschool530554.com/wp-content/uploads/2026/09/NOC-CERTIFICATE.pdf">https://www.greenwoodconventschool530554.com/wp-content/uploads/2026/09/NOC-CERTIFICATE.pdf</a>                                   |

|   |                                                                                                             |                                                                                                                                                                                                                                                   |
|---|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://www.greenwoodconventschool530554.com/wp-content/uploads/2026/09/BUILDING-SAFETY-AND-CERTIFICATE-PDF-1.pdf">https://www.greenwoodconventschool530554.com/wp-content/uploads/2026/09/BUILDING-SAFETY-AND-CERTIFICATE-PDF-1.pdf</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.greenwoodconventschool530554.com/wp-content/uploads/2026/09/Adobe-Scan-12-Sept-2026.pdf">https://www.greenwoodconventschool530554.com/wp-content/uploads/2026/09/Adobe-Scan-12-Sept-2026.pdf</a>                             |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.greenwoodconventschool530554.com/wp-content/uploads/2023/03/SELF-DECLARATION.pdf">https://www.greenwoodconventschool530554.com/wp-content/uploads/2023/03/SELF-DECLARATION.pdf</a>                                           |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://www.greenwoodconventschool530554.com/wp-content/uploads/2026/09/HEALTH-AND-HYGINE-CERTIFICATE.pdf">https://www.greenwoodconventschool530554.com/wp-content/uploads/2026/09/HEALTH-AND-HYGINE-CERTIFICATE.pdf</a>                 |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                     | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                                                                                      |
|--------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL               | <a href="https://www.greenwoodconventschool530554.com/wp-content/uploads/2026/09/FEE-STRUCTURE-2026-27.pdf">https://www.greenwoodconventschool530554.com/wp-content/uploads/2026/09/FEE-STRUCTURE-2026-27.pdf</a>                                                                         |
| 2      | ANNUAL ACADEMIC CALENDER                  | <a href="https://www.greenwoodconventschool530554.com/wp-content/uploads/2026/09/Green-Wood-convent-school-Academic-Calendar-GPS-2026-27-1.pdf">https://www.greenwoodconventschool530554.com/wp-content/uploads/2026/09/Green-Wood-convent-school-Academic-Calendar-GPS-2026-27-1.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | <a href="https://www.greenwoodconventschool530554.com/wp-content/uploads/2026/09/New-Doc-09-08-2026-09.29_2.pdf">https://www.greenwoodconventschool530554.com/wp-content/uploads/2026/09/New-Doc-09-08-2026-09.29_2.pdf</a>                                                               |

|   |                                                                      |                                                                                                                                                                                                                                 |
|---|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.greenwoodconventschool530554.com/wp-content/uploads/2026/09/PARENT-TEACHER-ASSOCIATION-1.pdf">https://www.greenwoodconventschool530554.com/wp-content/uploads/2026/09/PARENT-TEACHER-ASSOCIATION-1.pdf</a> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.greenwoodconventschool530554.com/wp-content/uploads/2023/03/SCHOOL-REPORT-CARD-CBSE.pdf">https://www.greenwoodconventschool530554.com/wp-content/uploads/2023/03/SCHOOL-REPORT-CARD-CBSE.pdf</a>           |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS      |
|--------|--------------------------------------------|--------------|
| 1      | PRINCIPAL                                  | SHEETAL DEVI |
| 2      | TOTAL NO. OF TEACHERS                      | 34           |
|        | PGT                                        | 19           |
|        | TGT                                        | 8            |
|        | PRT                                        | 8            |
| 3      | TEACHERS SECTION RATIO                     | 1.5          |
| 4      | DETAILS OF SPECIAL EDUCATOR                | -            |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | HEENA RANI   |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 117                        | 114                    | 97.43           |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 67                         | 43                     | 64.18           |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                                                                         |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 8015                                                                                                                                            |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 24 & 432                                                                                                                                        |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 7 & 648                                                                                                                                         |
| 4      | INTERNET FACILITY                                                                           | NO                                                                                                                                              |
| 5      | NO. OF GIRLS TOILETS                                                                        | 1                                                                                                                                               |
| 6      | NO. OF BOYS TOILETS                                                                         | 1                                                                                                                                               |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=Fq9WFhWnbx0&amp;feature=youtu.be">https://www.youtube.com/watch?v=Fq9WFhWnbx0&amp;feature=youtu.be</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME   | DESIGNATION | QUALIFICATION |
|--------|----------------|-------------|---------------|
| 1      | NISHA          | OTHER       | NTT           |
| 2      | KM JYOTI       | TGT         | M.A           |
| 3      | SHAMSHER SINGH | PGT         | M.A B.ED      |
| 4      | VIVEK KUMAR    | PGT         | M.SC B.ED     |
| 5      | KAMINI         | TGT         | M.A           |
| 6      | DEEPA RANI     | OTHER       | MA            |
| 7      | KHADAK SINGH   | TGT         | M.A           |
| 8      | RAVI CHOUDHARY | PGT         | M.com         |
| 9      | LEENA          | PRT         | MA            |
| 10     | RAVINDER SINGH | PTI         | BPED          |
| 11     | CHHAYA DEVI    | PRT         | B.A           |
| 12     | NEERAJ KUMAR   | PGT         | M.SC          |
| 13     | DHEERAJ KUMAR  | PGT         | M.sc          |

|    |                |           |             |
|----|----------------|-----------|-------------|
| 14 | GOPAL KRISHAN  | TGT       | B.A         |
| 15 | SEEMA          | NTT       | 05          |
| 16 | REKHA          | PGT       | MA          |
| 17 | KAVITA         | PGT       | Msc         |
| 18 | SHEETAL DEVI   | PRINCIPAL | M.SC        |
| 19 | POONAM ARYA    | TGT       | M.A, B.ED   |
| 20 | HEENA RANI     | PGT       | M.COM, B.ED |
| 21 | RACHNA SHARMA  | PRT       | M.A, B.ED   |
| 22 | VARSHA DEVI    | TGT       | M.A, B.ED   |
| 23 | MONIKA SALONIA | PRT       | B.A, B.ED   |
| 24 | PREETI         | PRT       | 0           |
| 25 | RAJNEESH       | PGT       | M.A, B.ED   |
| 26 | ANJU           | TGT       | M.A, B.ED   |
| 27 | RAKHI          | TGT       | B.A, B.ED   |
| 28 | NEHA           | PRT       | B.A         |
| 29 | ARCHNA         | PRT       | M.A, B.ED   |